

Message

**From:** Lee, Bessie [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=CD1A2CF2F38F4D0DA561C44C58223465-BELEE]  
**Sent:** 1/19/2016 3:41:38 PM  
**To:** Sharon Grover [sgfmcv@hopitelecom.net]; DataManager [DataManager@epa.gov]  
**Subject:** FW: (2) MOHAVE INVOICE FOR SAMPLE DATE 12/08/2015-EAST/WEST - Polacca Water System  
**Attachments:** scan0046.pdf

Thank you, Sharon, for copies of the invoices. Once the lab reports get to you, please forward them to [DataManager@epa.gov](mailto:DataManager@epa.gov), with a copy to me.

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Bessie Lee

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Drinking Water Management Section (WTR-3-1)  
U.S. Environmental Protection Agency, Region 9  
75 Hawthorne Street  
San Francisco, California 94105  
Phone: (415) 972-3776  
Fax: (415) 947-3545  
E-mail: [lee.bessie@epa.gov](mailto:lee.bessie@epa.gov)

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**From:** FIRST MESA FMVC [mailto:[sgfmcv@hopitelecom.net](mailto:sgfmcv@hopitelecom.net)]  
**Sent:** Thursday, January 14, 2016 9:38 AM  
**To:** Lee, Bessie  
**Subject:** RE:(2) MOHAVE INVOICE FOR SAMPLE DATE 12/08/2015-EAST/WEST

1/14/2016

GOOD MORNING BESSIE,

SEE ATTACH AND WILL SEND TO DATA MANAGER

SHARON, FMCV WATER

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**From:** "Lee, Bessie" <[Lee.Bessie@epa.gov](mailto:Lee.Bessie@epa.gov)>  
**To:** "FIRST MESA VLGS" <[isfmcv@hopitelecom.net](mailto:isfmcv@hopitelecom.net)>, "Alfonso Sakeva" <[asakevajr@yahoo.com](mailto:asakevajr@yahoo.com)>, "Sharon Grover" <[sgfmcv@hopitelecom.net](mailto:sgfmcv@hopitelecom.net)>, [lpuhuyesva@hopi.nsn.us](mailto:lpuhuyesva@hopi.nsn.us), "Lydell Yazzie" ([lydell.yazzie@ihs.gov](mailto:lydell.yazzie@ihs.gov)) <[lydell.yazzie@ihs.gov](mailto:lydell.yazzie@ihs.gov)>, "brad rea" <[brad.rea@ihs.gov](mailto:brad.rea@ihs.gov)>  
**Cc:** "Belma Navakuku - Sichomovi Village" ([sichomovicsa@hopitelecom.net](mailto:sichomovicsa@hopitelecom.net)) <[sichomovicsa@hopitelecom.net](mailto:sichomovicsa@hopitelecom.net)>, "Stanford Lomakema" ([walpicsa@hopitelecom.net](mailto:walpicsa@hopitelecom.net)) <[walpicsa@hopitelecom.net](mailto:walpicsa@hopitelecom.net)>, "Phyllis Wittsell" <[Phyllis.Wittsell@epa.gov](mailto:Phyllis.Wittsell@epa.gov)>  
**Sent:** Wednesday, January 13, 2016 12:53:48 PM  
**Subject:** Updated (as of January 13, 2016) Monitoring Schedule for the Polacca Water System

**Ex. 6 Personal Privacy (PP)**

Attached is the updated (as of January 13, 2016) monitoring schedule for the Polacca water system. I know that Ivan has provided me with information about issues with the analytical laboratory providing the water system in late 2015 with incorrect sample bottles. You may want to provide the lab with a copy of the attached, updated monitoring schedule for the 2016 sampling activities.

For 2016, you will need to sample for:

- **Coliforms** – Monthly
- **Asbestos** – from DS001
- **DBPs** – Sample in August 2016 at Polacca Circle Inn – Kitchen Sink and Rose Namoki Residence (from DS001) and Ponsi Hall – Men’s Restroom and Walpi Elderly Center – Kitchen Sink (from DS002)
- **Nitrate** – from ES001 and ES002
- **Inorganics** - Full suite from EP001 and EP002
- **Sodium** – from EP001 and EP002
- **Arsenic** – Quarterly from EP001 and EP002
- **Pesticides/SOCs** – Full suite, including Dioxin, from EP001 and EP002
- **VOCs** – Full Suite from EP001 and EP002

The following are also required in 2016:

- **Public Notices about Arsenic Exceedance** – Quarterly. A copy, along with a completed Certification of Delivery, should be sent to USEPA.
- **Public Notices about Not Conducting Quarterly Sampling for Arsenic** – Quarterly. A copy, along with a completed Certification of Delivery, should be sent to USEPA.
- **Revised/Updated Sample Siting Plan** – Due before April 1, 2016 (as required under the Revised Total Coliform Rule)
- **Consumer Confidence Report for Monitoring Year 2015** - Due to your customers by July 1, 2016. A copy, along with a completed Certification of Delivery, should be sent to USEPA by July 1, 2016.

Please contact me if you have any questions.

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Bessie Lee

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